

April 4, 2024  
No. 14

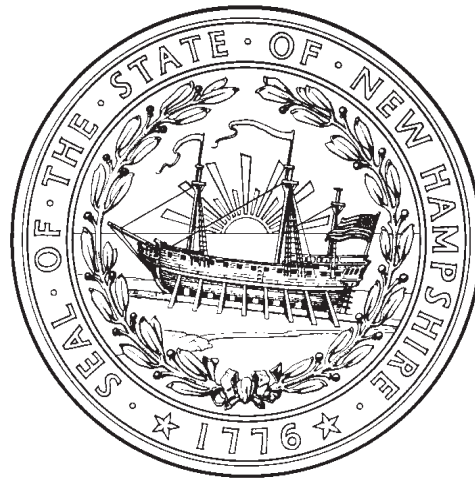
# STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:  
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

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**Second Year of the 168<sup>th</sup> Session of the  
New Hampshire General Court**

# SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, APRIL 11, 2024 AT 10:00 A.M.**

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**The Senate Session on Thursday, April 11, 2024, in the Senate Chamber will be  
live streamed at the following link:**

<https://youtube.com/live/9YpOVuBITnM?feature=share>

**Please note, this link will not be live until the Senate Session on  
Thursday, April 11, 2024 at 10:00 A.M.**

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## LAID ON THE TABLE

**SB 305-FN**, relative to allowing wholesalers of cigarettes to retain tax revenue collected for each package of cigarettes with tax stamps sold.**02/08/2024, Pending Motion Ought to Pass, Ways and Means, SJ 3**  
**SB 335-FN**, relative to alcohol packaging.**03/21/2024, Pending Motion Ought to Pass, Commerce, SJ 7**  
**SB 343**, relative to school based health services.**01/18/2024, Pending Motion Interim Study, Education, SJ 2**

**SB 346-FN**, prohibiting the use of dogs while hunting coyotes.**02/15/2024, Pending Motion Inexpedient to Legislate, Energy and Natural Resources, SJ 4**

**SB 452-FN-A**, relative to making an appropriation for the hiring and training of small business development counselors in rural areas of New Hampshire.**02/21/2024, Pending Motion Interim Study, Finance, SJ 5**

**SB 483-FN**, relative to establishing an office of regulatory efficiency and oversight.**02/21/2024, Pending Motion Interim Study, Executive Departments and Administration, SJ 5**

**SB 484-FN**, relative to completion of the birth worksheet for hospital or institutional birth.**02/21/2024, Pending Motion Ought to Pass, Executive Departments and Administration, SJ 5**

**SB 512-FN**, relative to the 10-year highway plan.**03/07/2024, Pending Motion Interim Study, Transportation, SJ 6**

**SB 565-FN**, relative to discrimination in education and employment based on hairstyles historically associated with race.**03/07/2024, Pending Motion OT3rdg, Judiciary, SJ 6**

**HB 307-FN**, relative to attorney's fees in actions under the right to know law.**02/15/2024, Pending Motion Interim Study, Finance, SJ 4**

**HB 572-FN**, relative to eligibility for free school meals.**01/03/2024, Pending Motion Refer to Finance Rule 4-5, Education, SJ 1**

## CONSENT CALENDAR REPORTS

### HEALTH AND HUMAN SERVICES

**HB 322**, relative to establishing a committee to study the New Hampshire board of medicine.  
Ought to Pass with Amendment, Vote 5-0.

Senator Birdsell for the committee.

HB 322 establishes a committee to study the New Hampshire Board of Medicine. The Committee heard testimony that there are significant questions about the practices and operation of the Board, and the resulting impact on the safety of New Hampshire residents. A study committee will provide a venue for discussions on those issues. The Committee adopted a non-germane amendment to the bill, which will appropriate \$750,000 to the Department of Health and Human Services for the purposes of supporting a long-term care facility which has recently come under new ownership after several years of neglect by corporate ownership. It is vital to support this facility, as they have been asked to ramp up capacity in a critical segment of our health care sector.

# REGULAR CALENDAR REPORTS

## EXECUTIVE DEPARTMENTS AND ADMINISTRATION

**SB 481**, relative to establishing Juneteenth, June 19, as an annual holiday.

Ought to Pass, Vote 4-1.

Senator Perkins Kwoka for the committee.

## FINANCE

**SB 392-FN-A**, relative to lead paint hazard remediation.

Ought to Pass, Vote 7-0.

Senator Rosenwald for the committee.

**SB 394-FN-A**, relative to the cyanobacteria mitigation loan and grant fund.

Ought to Pass, Vote 7-0.

Senator Birdsell for the committee.

**SB 407-FN**, relative to direct pay for ambulance services.

Ought to Pass with Amendment, Vote 7-0.

Senator Birdsell for the committee.

**SB 417-FN**, relative to out-of-home placements for children.

Ought to Pass with Amendment, Vote 7-0.

Senator Gray for the committee.

**SB 495-FN**, relative to certification of alcohol and other drug use treatment facilities.

Ought to Pass with Amendment, Vote 7-0.

Senator Pearl for the committee.

**SB 551-FN-A**, relative to making an appropriation for rail trail project matching funds.

Ought to Pass, Vote 7-0.

Senator Innis for the committee.

## AMENDMENTS

Senate Finance

April 3, 2024

2024-1422s

05/08

Amendment to SB 407-FN

Amend the bill by replacing all after the enacting clause with the following:

1 Accident and Health Insurance; Individual Policies; Reimbursement for Ambulance Service Providers.  
Amend RSA 415:6-q to read as follows:

415:6-q Reimbursement for Ambulance Service Providers.

***I.*** Each insurer that issues or renews any individual policy, plan, or contract of accident or health insurance that constitutes health coverage under RSA 420-G:2, IX, and that provides benefits for medically necessary ambulance services shall reimburse the ambulance service provider directly ~~for by a check payable to the insured and the ambulance service provider subject to the terms and conditions of the policy, plan, or contract].~~ ***An insurer shall provide reimbursement for ambulance services at rates negotiated between the insurer and the provider of such services. In the absence of agreed upon rates, an insurer shall pay for such services at the rates set by the local government or contracted entity subject to a public process prior to adoption or readoption, or at the rate of 325 percent of the published rate for ambulance services established under the Medicare law for the same ambulance service provided in the same geographic area, or according to the participating ambulance provider's billed charges, whichever is the lesser amount. All current rates set by local government and the entities shall remain in place unless a change is proposed. This section shall apply to unscheduled emergency calls and emergency interfacility transfers. This section shall not apply to policies that do not include coverage for ambulance services.***

***II.*** Nothing in this section shall preclude an insurer from negotiating with and subsequently entering into a contract with a non-participating ambulance provider that establishes rates of reimbursement for emergency medical services.

***III. In the event of a dispute between a health care provider and an insurance carrier relative to this process, RSA 420-J:8-e shall apply.***

2 Accident and Health Insurance; Group Policies; Reimbursement for Ambulance Service Providers. Amend RSA 415:18-v to read as follows:

415:18-v Reimbursement for Ambulance Service Providers.

***I.*** Each insurer that issues or renews any policy of group or blanket accident or health insurance that constitutes health coverage under RSA 420-G:2, IX, and that provides benefits for medically necessary ambulance services shall reimburse the ambulance service provider directly [or by a check payable to the insured and the ambulance service provider subject to the terms and conditions of the policy, plan, or contract]. ***An insurer shall provide reimbursement for ambulance services at rates negotiated between the insurer and the provider of such services. In the absence of agreed upon rates, an insurer shall pay for such services at the rates set by the local government or contracted entity subject to a public process prior to adoption or readoption, or at the rate of 325 percent of the published rate for ambulance services established under the Medicare law for the same ambulance service provided in the same geographic area, or according to the participating ambulance provider's billed charges, whichever is the lesser amount. All current rates set by local government and the entities shall remain in place unless a change is proposed. This section shall apply to unscheduled emergency calls and emergency interfacility transfers. This section shall not apply to policies that do not include coverage for ambulance services.***

***II.*** Nothing in this section shall preclude an insurer from negotiating with and subsequently entering into a contract with a non-participating ambulance provider that establishes rates of reimbursement for emergency medical services.

***III. In the event of a dispute between a health care provider and an insurance carrier relative to this process, RSA 420-J:8-e shall apply.***

3 Effective Date. This act shall take effect 60 days after its passage.

Senate Finance  
April 3, 2024  
2024-1421s  
05/02

Amendment to SB 417-FN

Amend RSA 169-C:19-d, I-a(g) as inserted by section 3 of the bill by replacing it with the following:

***(g) The results of the department's evidence-based safety assessment of that parent, their home, and any other adults in the home. A parent's failure to cooperate with the department's assessment, or to provide any records necessary to such a determination, shall be weighed as a factor in the fitness of that parent.***

Amend RSA 169-F:7 and 169-F:8 as inserted by section 6 of the bill by replacing them with the following:

169-F:7 Oversight of Children in Care; Department Responsibilities.

***I.*** Any child in a court-ordered placement pursuant to RSA 169-B, RSA 169-C, or RSA 169-D shall be seen in-person on at least a monthly basis, by their assigned case worker. In the event the assigned case worker is not available, another case worker or supervisor familiar with the child and/or case may perform the visit. The visit to the child shall include a private meeting with the child, in a safe place as determined by the case worker and child, to inquire about care received, as well as an in-person tour of the child's living quarters. The monthly contact shall also include contact with the child's placement provider, therapeutic providers, and educational providers, preferably in real-time, but at least by written correspondence. In addition, for any child placed in a residential placement by the department, these visits shall include a tour of the facility where the child may have access to; a check-in with appropriate leadership about program culture and therapeutic programming; a check-in with program direct care staff about the child's progress in the program; and a check-in with the clinical director and/or the child's therapeutic provider about the program culture, therapeutic programming, and the child's individual progress, strengths, and challenges in the program, which may occur outside of the in-person visit in virtual real-time if circumstances require.

II. The department shall develop, in consultation with the office of child advocate, a standard operating procedure and form for monthly visits with children conducted by the department, pursuant to RSA 169-F:5, I, to be completed during each monthly in-person visit.

169-F:8 Court Oversight of Children in Residential Programs.

I. Except in cases of emergency placement, prior to placing a child in residential treatment programs or psychiatric residential treatment programs, except in emergency situations, the court shall:

(a) Consider all assessments and plans for the child, including assessment of whether a residential treatment program is the most effective and appropriate level of care, in the least restrictive environment for the child, and any child-specific, short- and long-term goals for the child and the family. The assessment shall specify, in writing:

(1) Whether the child's needs can be met in a kin, fictive kin or foster family home, not primarily dependent upon availability of community resources.

(2) If the assessment recommends a residential treatment program:

(A) The specific reasons why the child's needs cannot be met in a kin, fictive kin or foster family home, not primarily dependent upon availability of community resources; and

(B) Why recommended placement in a residential treatment program is the setting that will provide the child with the most effective and appropriate level of care, in the least restrictive environment.

(3) How the placement is consistent with the short- and long-term goals for the child, as specified in the case plan or permanency plan for the child.

(b) Confirm that the school district has complied with its legal obligations to assess the educational impact of the placement, and consider the school district's input on that impact.

(c) Determine that the needs of the child cannot be met through placement with a parent, legal guardian, legal custodian, kin or fictive kin caregiver, or in a foster family home; and that placement of the child in a residential treatment program provides the most effective and appropriate level of care for the child in the least restrictive environment; and that placement is consistent with the short- and long-term goals, including mental, behavioral, and physical health goals, for the child as specified in the permanency plan for the child, or as outlined in the family services plan. A shortage or lack of foster family homes shall not be an acceptable primary reason for determining that the needs of the child cannot be met in a foster family home.

(d) Review information relating to the facility, which may include staff-to-child ratio; staff training; program culture; therapeutic, clinical and milieu programming; educational programming; recreational programming; and, family connections, in order to ensure that the program is the most effective and appropriate level of care, in the least restrictive environment for the child, and meets the child-specific short- and long-term goals for the child and the family.

(e) Approve or disapprove of the placement, in a written order, containing all of the necessary findings laid out in this section.

II. In the case of an emergency necessitating immediate placement of a child in a residential treatment program, the department shall notify the court within 2 business days of such placement, in order for the court to make the required findings of paragraph I.

III. Prior to determining that a residential treatment program is the most effective and appropriate level of care, in the least restrictive environment for the child, the court shall consider any available assessments and plans, giving the greatest weight to the most recent assessment and assessments completed by a licensed psychologist or licensed neuropsychologist with specialized training in the evidence-based treatment of childhood trauma. If the court deviates from such recommendation, the court shall make specific findings of fact regarding the most effective and appropriate level of care, in the least restrictive environment for the child, and that the placement is consistent with child-specific short and long-term goals for the child and the family. When making such findings of fact, the court shall consider all relevant information, including but not limited to:

(a) Whether the protocol for the residential treatment program assessment was followed;

(b) Whether the school district is meeting the child's educational needs, based on their statutory requirements under RSA 169-B:22, RSA 169-D:18, and RSA 169-C:20;

- (c) The strengths and specific treatment or service needs of the child and the family;
- (d) The expected length of stay; and
- (e) The placement preference of the child and the family.

IV. When a child is placed in a residential treatment program or psychiatric residential treatment program:

- (a) The department shall notify the court promptly of such placement.

(b)(1) The court shall review the placement of that child within 60 days after placement, and at every subsequent court review hearing; or

(2) Upon a motion by the child, the child's representative, or the child's guardian ad litem establishing reason to believe the ordered residential treatment program is not the most effective and appropriate level of care for the child in the least restrictive environment, the court shall review the placement within 30 days, and at every subsequent court review hearing.

(c) The court may review the placement at any time sua sponte or in response to a motion for review by any party.

V. As long as a child remains in a residential treatment program, the department shall submit evidence to the court and all parties, at least 5 business days prior to every regular review hearing:

- (a) Demonstrating that:

(1) Ongoing assessment of the strengths and needs of the child continues to support the determination that the needs of the child cannot be met through placement with a parent, legal guardian, legal custodian, kin or fictive kin caregiver, or in a foster family home;

(2) Any recommended psychological or clinical evaluations or assessments have been completed, and if not, the status of those evaluations or assessments;

(3) The department has worked with the school district to assure, consistent with the best interest of the child, the child's educational stability;

(4) The placement in a residential treatment program provides the most effective and appropriate level of care for the child in the least restrictive environment; and,

(5) The placement is consistent with the short- and long-term goals for the child as specified in the permanency plan for the child, or as outlined in the family services plan.

- (b) Documenting that:

(1) The specific treatment or service needs that will be met for the child in the placement;

(2) The length of time the child is expected to need treatment or services, and the treatment basis for the determination of that length of time; and

(3) The specific efforts made by the division to prepare the child and prospective placement for the child's return home or to be placed with a fit and willing kin or fictive kin caregiver, a legal guardian, legal custodian, or an adoptive parent, or in a foster family.

Amend the bill by replacing all after section 6 with the following:

7 Department of Health and Human Services; Classified Positions Established; Appropriation.

I. The following classified positions are established in the department of health and human services to support the placement of youth in residential facilities:

- (a) Eight child protective service worker IV positions (labor grade 24, step 5).

- (b) Two juvenile probation and parole officer IV positions (labor grade 24, step 5).

II. The sum of \$870,000 for the biennium ending June 30, 2025, is hereby appropriated to the department of health and human services for the purpose of funding the positions established in paragraph I. In addition to the appropriation and notwithstanding RSA 14:30-a, the department may accept and expend matching federal funds without prior approval of the fiscal committee of the general court. The governor is authorized to draw a warrant for the general fund portion of said sum out of any money in the treasury not otherwise appropriated.

8 Department of Health and Human Services; Classified Attorney Positions Established; Appropriation.

I. The following classified positions are established in the department of health and human services to support placement of youth in residential facilities: 2 attorney III positions (labor grade 30, step 5).

II. The sum of \$210,000 for the biennium ending June 30, 2025, is hereby appropriated to the department of health and human services for the purpose of funding the positions established in paragraph I. In addition to the appropriation and notwithstanding RSA 14:30-a, the department may accept and expend matching federal funds without prior approval of the fiscal committee of the general court. The governor is authorized to draw a warrant for the general fund portion of said sum out of any money in the treasury not otherwise appropriated.

9 Department of Health and Human Services; Appropriation; Youth Visit Travel Costs. The sum of \$154,440 for the fiscal year ending June 30, 2025, is hereby appropriated to the department of health and human services for the purpose of paying for travel costs for youth visits in order to support implementing the provisions of this act. This appropriation shall be nonlapsing. The governor is authorized to draw a warrant for said sums out of any money in the treasury not otherwise appropriated.

10 Judicial Branch; Appropriation. The sum of \$376,145 for the fiscal year ending June 30, 2025, is hereby appropriated to the judicial branch for the purpose of funding new positions required to carry out the duties set out in this act. In addition to the appropriation and notwithstanding RSA 14:30-a, the judicial branch may accept and expend matching federal funds without prior approval of the fiscal committee of the general court. The governor is authorized to draw a warrant for the general fund portion of said sum out of any money in the treasury not otherwise appropriated.

11 Reallocation of Monies Saved. Any monies saved by the department of health and human services, including the division for children, youth and families and the bureau of children's behavioral health, in preventing the out-of-home placement of children pursuant to this act shall be used by the department to provide services pursuant to RSA 135-F, the system of care for children's mental health, and any other community-based intervention services.

12 Effective Date.

I. Sections 7-11 of this act shall take effect July 1, 2024.

II. The remainder of this act shall take effect January 1, 2025.

2024-1421s

#### AMENDED ANALYSIS

This bill revises criteria for out-of-home placement of children under the child protection act and other juvenile statutes and establishes an order of preference based on placement with the child's siblings, when possible, and proximity to the child's community of origin. The bill also makes appropriations to the department of health and human services and the judicial branch to support implementation of the act.

Senate Finance  
April 3, 2024  
2024-1420s  
05/08

#### Amendment to SB 495-FN

Amend the bill by replacing all after the enacting clause with the following:

1 New Hampshire Substance Use Disorder Services System. Amend RSA 172:1, IX-a to read as follows:

IX-a. "Client" means a person who voluntarily seeks substance abuse treatment [~~as provided by the office of alcohol and drug abuse prevention through its agents or substance abuse treatment contractors~~].

2 New Hampshire Substance Use Disorder Services System. Amend RSA 172:1, XXIV to read as follows:

XXIV. "Certified substance abuse treatment facility" means a facility [~~funded in part or in whole by the office of alcohol and drug abuse prevention, and~~] certified **or licensed by the department of health and human services** under rules adopted pursuant to RSA 541-A.

3 New Hampshire Substance Use Disorder Services System. Amend RSA 172:2-a to read as follows:

172:2-a State Substance Use Disorder Services System Established.

**I.** The commissioner shall provide for the scientific care, treatment, and rehabilitation of individuals with substance use disorders and their families, and work towards the prevention of, and assist in the control of, alcohol and drug misuse within the state through education, treatment, community organization, and research. The department shall establish, maintain, implement, and coordinate a system of substance use disorder treatment services under this chapter. This system shall be supervised by the commissioner. ~~[With the exception of a youth drug treatment center required to be operated by a non-governmental entity at the Sununu youth services center, at the discretion of the commissioner,]~~ The department may directly operate and administer any program or facility which provides, or which may be established to provide, services to persons with substance use disorders or may enter into a contract with any individual, partnership, association, public or private, for profit or nonprofit, agency or corporation for the operation and administration of any such program or facility.

**II.** *Subject to available funding, the commissioner shall establish, pursuant to rules adopted under RSA 541-A, a certification process for substance use treatment programs and facilities operating in the state of New Hampshire. Programs and facilities required to be certified shall include, but not be limited to those providing early intervention treatment, outpatient treatment, intensive outpatient and partial hospitalization treatment, residential treatment, and medically managed intensive treatment. Independent providers, facilities licensed under RSA 151, the programs and facilities in the system of mental health services established by RSA 135-C:3, and other providers identified by the commissioner shall be exempt from certification.*

**III.** *The commissioner shall adopt rules under RSA 541-A, relative to:*

*(a) Certification procedures, requirements, and exemptions for substance use treatment programs and facilities.*

*(b) Certification and renewal fees.*

*(c) The scope and content of training requirements for substance use treatment programs and providers.*

*(d) The scope and content of education materials for providers and clients to understand complaint procedures.*

*(e) Public access to findings of investigatory and monitoring reports, and final decisions made relative to certification.*

**IV.** *All fees received from certification under this section shall be kept in a nonlapsing fund known as the substance use treatment certification fund, which shall be kept separate and distinct from all other funds. The fund shall be continually appropriated to the department of health and human services to fund to the certification process for substance use treatment programs and facilities operating in the state of New Hampshire. The commissioner may accept gifts, grants, donations, or other funding from any source and shall deposit all such revenue received into the fund. The state treasurer shall invest the moneys deposited in the fund as provided by law. Interest earned on moneys deposited in the fund shall be deposited into the fund.*

**V.** *The department shall maintain and regularly update on its website a publicly available listing of all programs and facilities certified under this chapter.*

4 New Subparagraph; Dedicated Funds; Substance Use Treatment Certification Fund. Amend RSA 6:12, I(b) by inserting after subparagraph (394) the following new subparagraph:

(395) Moneys deposited in the substance use treatment certification fund under RSA 172:2-a.

5 New Hampshire Substance Use Disorder Services System. Amend RSA 172:2-c to read as follows:

172:2-c Community Substance Use Disorder Treatment Programs.

**I.** Any city, county, town, or any individual, partnership, association, public or private, for profit or nonprofit, agency or corporation may establish and administer a community substance use disorder treatment program for the purpose of providing substance use disorder treatment services to individuals, families, and organizations in the area. Every program shall, at a minimum, provide substance use disorder screening and



evaluation, case management, and outpatient counseling services. The department may contract with a community substance use disorder treatment program, pursuant to RSA 172:2-a, for the operation and administration of any services that are part of the state substance use disorder treatment system. In the event that the commissioner decides to enter into a contract for the operation and administration of any services which are part of the state substance use disorder treatment system, the contract shall contain standards designed to measure the performance of the contractor in achieving positive consumer outcomes, maintaining fiscal integrity, and providing quality services. The commissioner shall adopt rules, pursuant to RSA 172:8-b, to establish criteria for designating substance use disorder treatment programs under this chapter.

**II. No person may establish, maintain, operate, or conduct any program or facility for substance use treatment without any certification required by the department under RSA 172:2-a.**

**III. Every facility or program certified under RSA 172:2-a shall pay a certification fee to the commissioner for deposit in the fund established under RSA 172:2-a.**

6 Department of Health and Human Services, Department Established; Office of the Ombudsman. Amend RSA 126-A:4, III to read as follows:

III. The department shall establish an office of the ombudsman to provide assistance to clients of the department by investigating and resolving complaints regarding any matter within the jurisdiction of the department including services or assistance provided by the department or its contractors. The ombudsman’s office may provide mediation or other means for informally resolving complaints. The records of the ombudsman’s office shall be confidential and shall not be disclosed without the consent of the client on whose behalf the complaint is made, except as may be necessary to assist the service provider to resolve the complaint, or as required by law. **Subject to available funding, the department shall designate within the office of the ombudsman a person as the behavioral health specialist dedicated solely to investigate and resolve complaints to promote the health, safety, welfare, or civil or human rights of any person receiving the treatment or services of a substance use or mental health treatment facility.**

7 Repeal. The following are repealed:

- I. RSA 172:1, XXV, relative to the definition of certified alcohol and drug abuse counselor.
- II. RSA 171:2, XXIX, relative to the definition of designated drug counselor.

8 Effective Date. This act shall take effect upon its passage.

2024-1420s

AMENDED ANALYSIS

This bill provides for certification of substance use treatment programs by the department of health and human services. The bill also directs the department to establish within the office of the ombudsman, a behavioral health specialist dedicated to complaint investigations regarding substance use and mental health treatment programs.

Health and Human Services  
April 3, 2024  
2024-1428s  
09/05

Amendment to HB 322

Amend the title of the bill by replacing it with the following:

AN ACT relative to establishing a committee to study the New Hampshire board of medicine and making an appropriation to the department of health and human services.

Amend the bill by replacing all after section 5 with the following:

6 Department of Health and Human Services; Certain Licensed Nursing Facilities; Appropriation. Any licensed nursing facilities serving individuals covered by Medicaid with a change in ownership effective in state fiscal year 2023, whose daily Medicaid rate has remained below the state average nursing facility daily rate as calculated by the department of health and human services for the period from July 1, 2022, through the January 1, 2024, rate change shall be eligible for a one-time general fund payment from a pro rata share of a

funding pool. Therefore, for the biennium ending June 30, 2025, the sum of \$750,000 is hereby appropriated to the department of health and human services for the purposes of this section. The governor is authorized to draw a warrant for said sum out of any money in the treasury not otherwise appropriated.

7 Effective Date.

I. Section 6 of this act shall take effect July 1, 2024.

II. The remainder of this act shall take effect upon its passage.

2024-1428s

AMENDED ANALYSIS

This bill establishes a committee to study the New Hampshire board of medicine. This bill further makes an appropriation to the department of health and human services relative to certain licensed nursing facilities.

## HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



### *TUESDAY, APRIL 9, 2024*

**COMMERCE**, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

- 10:00 a.m.                **HB 1129**, relative to the authority to vote by proxy in a condominium association.
- 10:10 a.m.                **HB 1172**, relative to meetings of condominium boards and committees.
- 10:20 a.m.                **HB 1400**, relative to residential parking spaces.
- 10:30 a.m.                **HB 1144**, relative to requirements for sewage disposal system information to be disclosed during real estate transactions.
- 10:40 a.m.                **HB 1115**, relative to the termination of tenancy at the expiration of the tenancy or lease term.

**EXECUTIVE SESSION MAY FOLLOW**

**EDUCATION**, Room 101, LOB

Sen. Ward (C), Sen. Gendreau (VC), Sen. Lang, Sen. Prentiss, Sen. Fenton

- 9:00 a.m.                **HB 1015-FN**, relative to requirements for literacy skill development in elementary grades.
- 9:10 a.m.                **HB 1298-FN**, relative to the definition of part-time teachers.
- 9:20 a.m.                **HB 1382-FN**, granting witness fee reimbursement to unrepresented parents in the armed forces who prevail in special education hearings.
- 9:30 a.m.                **HB 1305-FN**, relative to freedom of speech and association at public institutions of higher education.
- 9:40 a.m.                **HB 1655**, including in the commissioner of the department of education's rulemaking authority the authority to make rules regarding collection of fees for criminal background check processing.

**EXECUTIVE SESSION MAY FOLLOW**

**ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 103, LOB

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

- 9:30 a.m. **HB 1181**, relative to solid waste districts.
- 9:40 a.m. **HB 1215**, relative to development approvals and appeals.
- 9:50 a.m. **HB 1361**, relative to municipal land use regulation for manufactured housing and subdivisions.
- 10:00 a.m. **HB 1399**, allowing municipalities to permit 2 residential units in certain single-family residential zones.

**EXECUTIVE SESSION MAY FOLLOW****ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

- 9:00 a.m. **HB 558-FN**, requiring the department of energy to initiate a microgrid study.
- 9:10 a.m. **HB 622-FN**, relative to the grid modernization advisory group.
- 9:20 a.m. **HB 1314-FN**, relative to the comprehensive state development plan.
- 9:30 a.m. **HB 1697-FN**, relative to forest carbon credit programs.
- 9:50 a.m. **HB 1709-FN**, establishing the forest carbon commission.

**EXECUTIVE SESSION MAY FOLLOW****FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

- 1:30 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
- 2:00 p.m. **HB 229-FN**, relative to requiring an official declaration of war for the activation of the New Hampshire national guard.
- 2:10 p.m. **HB 1279-FN-L**, relative to payment by the state of a portion of retirement system contributions of political subdivision employers.

**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
- 1:15 p.m. **HB 1038-FN**, relative to prohibiting registered sex offenders from employment at businesses providing direct services to minors or direct supervision or oversight of minors.
- 1:30 p.m. **HB 1012-FN**, exempting from criminal penalty certain parenting decisions intended to encourage a child's independence and freedom.
- 1:45 p.m. **HB 1002**, relative to fees for records under the right-to-know law.
- 2:00 p.m. **HB 1069**, relative to material subject to disclosure under the right-to-know law.
- 2:15 p.m. **HB 1340**, relative to exclusion of incarceration as voluntary unemployment for purposes of calculating child support.
- 2:30 p.m. **HB 1341**, relative to the liability of grandparents to provide assistance.

**EXECUTIVE SESSION MAY FOLLOW*****WEDNESDAY, APRIL 10, 2024*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **HB 1059**, relative to the state building code.
- 9:15 a.m. **HB 1622-FN**, relative to administrative rulemaking and license renewals by the office of professional licensure and certification.
- 9:30 a.m. **HB 1095**, relative to the administration of occupational boards by the office of professional licensure and certification.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Birdsell (C), Sen. Avard (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

- 9:00 a.m. **HB 1190-FN**, relative to adopting the interstate social work licensure compact.
- 9:15 a.m. **HB 1296-FN**, relative to insurance coverage for diagnostic and supplemental breast examinations.
- 9:30 a.m. **HB 1568-FN**, relative to Medicaid reimbursement for non-transport emergency medical services calls.
- 9:45 a.m. **HB 1081**, relative to insurance payments to ambulance providers.
- 10:00 a.m. **HB 1155**, relative to insurance coverage for living organ donors.
- EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 100, SH

Sen. Lang (C), Sen. D'Allesandro (VC), Sen. Murphy, Sen. Innis, Sen. Rosenwald

- 9:30 a.m. **HB 1191-FN**, relative to the establishment of an exemption to the meals and rooms tax for participants in the restaurant voucher program.
- 9:45 a.m. **HB 450-FN**, relative to removing the net operating loss deduction limit on taxable income under the business profits tax.
- 10:00 a.m. **HB 1533-FN**, relative to the safe harbor compensation amount under the business profits tax.
- 10:15 a.m. **HB 1536-FN**, relative to increasing the amount of the expense deduction allowed against the business profits tax.
- 10:30 a.m. **HB 1613-FN**, establishing a trust fund for money from soil and water environmental contamination court settlements.
- EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, APRIL 17, 2024*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **HB 1188-FN**, relative to qualifications for licensed nursing assistants.
- 9:15 a.m. **HB 1410-FN**, relative to certain professional licenses.
- 9:30 a.m. **HB 1585**, relative to the position of certified assisted living medication aide.
- EXECUTIVE SESSION MAY FOLLOW**

**MEETINGS*****FRIDAY, APRIL 5, 2024*****LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

- 10:00 a.m. Room 201, LOB Regular Meeting
- The You Tube link to view the meeting livestream is;  
<https://youtube.com/live/-mRpei3S3no?feature=share>

***MONDAY, APRIL 8, 2024*****ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

- 9:00 a.m. CRTC Regular Meeting  
 170 Warren Street  
 Concord, NH 03301

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

9:00 a.m. Conservation Center Regular Meeting  
 French Wing Williams Room  
 54 Portsmouth Street  
 Concord, NH

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m. NH Fish and Game Regular Meeting  
 11 Hazen Drive  
 Concord, NH

***THURSDAY, APRIL 11, 2024*****CHILD CARE ADVISORY COMMITTEE (RSA 126-A:17)**

1:00 p.m. 2 Delta Drive Regular Meeting  
 Concord, NH

***FRIDAY, APRIL 12, 2024*****ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m. NH Department of Revenue Administration Subcommittee Work Session Meeting  
 Training Room  
 109 Pleasant Street, Concord

**COMMISSION ON BEHAVIORAL HEALTH CRISIS SERVICES (RSA 135-C:68)**

10:00 a.m. Walker Building Regular Meeting  
 21 South Fruit Street  
 Concord, NH  
 Microsoft Teams  
[Join the meeting now](#)  
 Meeting ID: 277 642 215 512  
 Passcode: BYj4w2  
 Dial-in by phone  
[+1 603-931-4944,,982442082#](tel:+16039314944,982442082) United States, Concord  
[Find a local number](#)  
 Phone conference ID: 982 442 082#

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

10:30 a.m. NH Department of Revenue Administration Regular Meeting  
 Training Room  
 109 Pleasant Street  
 Concord, NH

**STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88)**

12:30 p.m. JSI - NH Office Regular Meeting  
 501 South Street  
 Bow, NH 03304  
<https://unh.zoom.us/j/98011299433?pwd=Q0pzeXJwREcxMXE5YWE2WkM0SFRBZz09>

**COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)**

1:00 p.m. 98 Smokey Bear Boulevard Regular Meeting  
 Concord, NH

Join Zoom Meeting

<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQU5USGlsZz09>

Meeting ID: 827 3125 2212

Passcode: 392939

### ***MONDAY, APRIL 15, 2024***

**COMMISSION TO STUDY THE EFFECT OF RECENT CHANGES MADE TO CHARITABLE GAMING LAWS, INCLUDING THE NEWLY AUTHORIZED HISTORICAL HORSE RACES (RSA 284:6-c)**

10:00 a.m. Room 100, SH Regular Meeting

**EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE (RSA 194-F:12)**

10:00 a.m. Room 103, SH Regular Meeting

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m. NH DES in the Cafeteria  
29 Hazen Drive  
Concord, NH Regular Meeting

**STATE COMMISSION ON AGING (RSA 19-P:1)**

10:00 a.m. NH Hospital Association  
125 Airport Road  
Concord, NH Regular Meeting

Zoom:

<https://us02web.zoom.us/j/87430173115?pwd=bUFRER3I5emt3NGVudDBYYW9SZThLUT09>

**NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)**

2:00 p.m. Room 100, SH Regular Meeting

### ***FRIDAY, APRIL 19, 2024***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

**SOLID WASTE WORKING GROUP (RSA 149-M:61)**

9:30 a.m. DBEA Office First Floor  
Kinsman Conference Room  
100 North Main Street  
Concord, NH Regular Meeting

**FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m. Rooms 210-211, LOB Regular Meeting  
The You Tube link to view the meeting livestream is;  
[https://youtube.com/live/3F\\_XiNO\\_rXs?feature=share](https://youtube.com/live/3F_XiNO_rXs?feature=share)

**HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)**

1:00 p.m. Room 100, SH Regular Meeting

**JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)**

1:10 p.m. Room 100, SH Regular Meeting  
(Or Immediately Following House Meeting)

**SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)**

1:30 p.m. Room 100, SH Regular Meeting  
(Or Immediately Following Joint Meeting)

**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)**

3:00 p.m. Lane Memorial Library Regular Meeting  
 2 Academy Drive  
 Hampton, NH  
 Join Zoom Meeting  
<https://us06web.zoom.us/j/86117818803?pwd=cWRXdlgwQnQvc2ZRbkNOBhGhGc3M0dz09>  
 Meeting ID: 861 1781 8803  
 Passcode: 669915

***MONDAY, APRIL 22, 2024*****NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)**

9:30 a.m. Brown Building Auditorium Regular Meeting  
 129 Pleasant Street  
 Concord, NH

**NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)**

10:00 a.m. National Guard Edward Regular Meeting  
 Cross Training Center  
 722 Riverwood Drive  
 Pembroke, NH

**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

1:00 p.m. Room 212, LOB Regular Meeting

***WEDNESDAY, APRIL 24, 2024*****NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m. NH Veterans Home Regular Meeting  
 Town Hall  
 139 Winter Street  
 Tilton, NH

**SUBCOMMITTEE ON ALZHEIMER'S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a)**

3:00 p.m. Room 103, SH Regular Meeting

***FRIDAY, APRIL 26, 2024*****HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Rooms 210-211, LOB Regular Meeting

***MONDAY, APRIL 29, 2024*****JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)**

9:00 a.m. Room 212, LOB Regular Meeting  
 The You Tube link to view the meeting livestream is;  
<https://youtube.com/live/cd9-ggX0PFY?feature=share>

***TUESDAY, MAY 7, 2024*****NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1)**

3:00 p.m. Executive Council Chamber Room 207, SH Regular Meeting  
 107 North Main Street  
 Concord, NH

**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. Edward Cross Training Center Facility Regular Meeting  
722 Riverwood Drive  
Pembroke, NH

***FRIDAY, MAY 10, 2024*****STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV)**

9:00 a.m. Marine Patrol Bureau Regular Meeting  
31 Dock Road  
Gilford, NH

**COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)**

1:00 p.m. NH Fire Academy Regular Meeting  
98 Smokey Bear Boulevard  
Concord, NH  
Join Zoom Meeting  
<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQQW5USGlsZz09>  
Meeting ID: 827 3125 2212  
Passcode: 392939

***MONDAY, MAY 13, 2024*****NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m. NH Department of Safety Regular Meeting  
2nd Floor Conference Room  
33 Hazen Drive  
Concord, NH

**NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)**

1:00 p.m. NH Department of Justice Regular Meeting  
1 Granite Place South  
Concord, NH or Zoom  
<https://nh-dhhs.zoom.us/j/7629646757?pwd=dUJnaTVCOEk1bnZMTEpDZEkrOGk4QT09&omn=83760052265>  
Mtg ID: 762 964 6757  
Passcode: 782701

***MONDAY, MAY 20, 2024*****STATE COMMISSION ON AGING (RSA 19-P:1)**

10:00 a.m. NH Hospital Association Regular Meeting  
125 Airport Road  
Concord, NH  
Zoom: <https://us02web.zoom.us/j/87430173115?pwd=bUFER3I5emt3NGVueDBYYW9SZThLUT09>

**COMMISSION TO STUDY COMMUNITY IMPACTS OF THE SECURED YOUTH DEVELOPMENT CENTER (RSA 169-B:48)**

1:00 p.m. Room 100, SH Regular Meeting



***TUESDAY, JUNE 4, 2024***

**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.

Edward Cross Training Center Facility

Regular Meeting  
722 Riverwood Drive  
Pembroke, NH

***MONDAY, JUNE 10, 2024***

**CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2)**

9:00 a.m.

Room 201, LOB

Regular Meeting

The You Tube link to view the meeting livestream is:

<https://youtube.com/live/FI00XtOvotw?feature=share>

***FRIDAY, JUNE 14, 2024***

**COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)**

1:00 p.m.

NH Fire Academy  
98 Smokey Bear Boulevard  
Concord, NH

Regular Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>

Meeting ID: 827 3125 2212

Passcode: 392939

***MONDAY, JUNE 17, 2024***

**STATE COMMISSION ON AGING (RSA 19-P:1)**

10:00 a.m.

NH Hospital Association  
25 Airport Road  
Concord, NH

Regular Meeting

Zoom: <https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVueDBYYW9SZThLUT09>

***MONDAY, JUNE 24, 2024***

**NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)**

10:00 a.m.

National Guard Edward Cross Training Center  
722 Riverwood Drive  
Pembroke, NH

Regular Meeting

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2023 - 2024 BILLS:**

**SENATE BILLS: 75, 80, 97, 106, 112, 128, 133, 134, 137, 151, 156, 173, 176, 177, 178, 180, 191, 210, 218, 229, 235, 239, 248, 249, 252, 255, 259, 263, 267, 303, 304, 306, 307, 308, 309, 311, 314, 315, 317, 319, 320, 321, 326, 329, 330, 335, 337, 342, 345, 347, 350, 351, 352, 355, 361, 363, 364, 368, 369, 377, 383, 384, 387, 388, 393, 396, 397, 399, 401, 403, 404, 405, 406, 407, 409, 410, 412, 413, 417, 419, 426, 427, 432, 436, 438, 439, 442, 443, 445, 447, 453, 454, 455, 456, 457, 459, 460, 463, 465, 466, 467, 470, 472, 473, 478, 480, 484, 485, 486, 487, 489, 490, 492, 493, 495, 497, 498, 499, 500, 504, 506, 507, 511, 514, 518, 520, 521, 522, 523, 525, 532, 534, 536, 540, 545, 549, 550, 553, 554, 555, 556, 558, 559, 561, 562, 563, 567, 569, 575, 578, 579, 580, 583, 584, 588, 590, 591, 592, 595, 596, 601, 603**

**HOUSE BILLS:** 68, 82, 107, 135, 182, 185, 229, 243, 250, 257, 307, 314, 354, 370, 379, 397, 400, 436, 447, 450, 463, 468, 470, 476, 535, 558, 572, 596, 602, 618, 622, 637, 644, 645, 653, 1003, 1006, 1012, 1076, 1104, 1105, 1188, 1192, 1220, 1260, 1263, 1270, 1279, 1296, 1303, 1313, 1319, 1380, 1412, 1432, 1433, 1451, 1540, 1569, 1600, 1620, 1623, 1659, 1687, 1696, 1697, 1698, 1713

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK’S OFFICE FOR 2024 BILLS:**

**SENATE BILLS:** 255

**HOUSE BILLS:** 68, 154, 397

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## **SENATE BILLS AMENDED BY THE HOUSE**

**SENATE BILLS:** 84, 112, 236, 249, 266

## **HOUSE BILLS AMENDED BY THE SENATE**

**HOUSE BILLS:** 135, 261, 596

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## **NOTICES**

**WEDNESDAY, APRIL 10, 2024**

The NH Office of the Child Advocate and New Hampshire Children’s Trust invite legislators and staff to join us at St. Paul’s Episcopal Church in Concord on Wednesday, April 10 from 8:00-9:30am for a legislative breakfast. Explore ways to protect the best interests of children and help to strengthen families here in the Granite State through a primary prevention lens. Please RSVP to [Melanie.B.Wallis@childadvocate.nh.gov](mailto:Melanie.B.Wallis@childadvocate.nh.gov).

Senator Rebecca Whitley, Assistant Democratic Leader

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**WEDNESDAY, APRIL 10, 2024**

You’re invite to join Dartmouth Health for a legislative luncheon. Meet and connect with Dartmouth Health leadership on Wednesday, April 10<sup>th</sup> in the State House Café from 11:30 a.m. – 1:00 p.m. To sign up for a bagged lunch, please reach out to Courtney Tanner at [Courtney.Tanner@hitchcock.org](mailto:Courtney.Tanner@hitchcock.org).

Senator Suzanne M. Prentiss

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**THURSDAY, APRIL 11, 2024**

Legislators & staff are cordially invited to the annual Walmart lunch and health screening in the State House cafeteria on Thursday, April 11th starting at 11:30 a.m.

Senator William M. Gannon

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**THURSDAY, APRIL 11, 2024**

All legislators and staff are cordially invited to join the New Hampshire Automobile Dealers Association (NHADA) for our annual Legislative Crossover Reception on Thursday, April 11, 2024 at 3:30 p.m. (or following the end of the session day) at the Holiday Inn, 172 North Main Street, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Senator Jeb Bradley, Senate President

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**WEDNESDAY, APRIL 24, 2024**

U.S.-Canada Economic Forum  
Finance, Investment, AI & You  
April 24, 2024  
Federal Reserve Bank of Boston  
12:00 PM - 3:30 PM

The New England-Canada Business Council (NECBC) invites you to join us at this year's U.S./Canada Economic Forum at the Federal Reserve Bank of Boston. The forum provides a one-stop unparalleled opportunity to learn from and network with an influential community of Canadian and American industry executives, thought leaders, government officials, consulting and legal experts from the U.S./Canada financial, business, economic, and technology ecosystem - the world's largest bilateral trade and investment relationship at U.S. \$1.7 Trillion.

11:15 a.m. Forum Registration and Networking

12:00 p.m. Forum Welcome with Light Lunch

12:20 p.m. Keynote Fireside Chat

Beata Caranci, Chief Economist & Senior VP, TD Bank Group

1:10 p.m. Session 1 Roundtable

Different Sources of Capital for Your Businesses – Options Available from the U.S. and Canada

2:20 p.m. Session 2 Roundtable

Artificial Intelligence (AI) – Growth in Usage and Impacts on Economic Sector

3:30 p.m. Closing of Forum

Registration Information

NHCTC Discount: 2024EFGOVTACADDISCOUNT

[necbc.org/event/2024FinInv](https://necbc.org/event/2024FinInv)

NECBC Event Contact

David Ehrlich, NECBC Executive Director

[info@necbc.org](mailto:info@necbc.org)

Senator Donna M. Soucy, Senate Democratic Leader

Senator Howard Pearl

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**TUESDAY, APRIL 30, 2024**

We are pleased to extend an invitation to the biennial Health Screening Day presented by Health Services. This event aims to promote wellness and provide valuable health resources to all participants. During the event, you will have the opportunity to have your blood pressure checked, assess your balance, learn hands-only CPR, AED operation, and Stop the Bleed Techniques. In addition, receive Stress Reduction tips, obtain Nutritional Counseling, enjoy Chair Massages, and information on Yoga, Meditation, and Reiki. We encourage you to take advantage of this valuable opportunity to prioritize your health and well-being. Should you have any questions or require further information, please feel free to contact Nurse Michele (603) 271-2757.

**Date: Tuesday, April 30th, 2024, Time: 10:00 am to 2:00 pm Location: Rooms 210-211, Legislative Office Building.**

Senator Jeb Bradley, Senate President

Senator Donna M. Soucy, Senate Democratic Leader

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## **SENATE SCHEDULE**

Thursday, April 11, 2024	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 09, 2024	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 23, 2024	Deadline to ACT on all House bills.
Monday, May 27, 2024	Memorial Day (State Holiday)
Thursday, May 30, 2024	Deadline to FORM Committees of Conference.
Thursday, June 06, 2024	Deadline to SIGN Committee of Conference Reports. (4:00 p.m.)
Thursday, June 13, 2024	Deadline to ACT on Committee of Conference Reports.
Thursday, July 04, 2024	Independence Day (State Holiday)
Monday, September 02, 2024	Labor Day (State Holiday)
Monday, November 11, 2024	Veterans' Day (State Holiday)
Thursday, November 28, 2024	Thanksgiving Day (State Holiday)
Friday, November 29, 2024	Day after Thanksgiving (State Holiday)
Wednesday, December 25, 2024	Christmas Day (State Holiday)